

**FREMONT COUNTY GOVERNMENT
APPLICATION FOR WYOMING PUBLIC LANDS INITIATIVE
ADVISORY COMMITTEE**

The core goal of the Wyoming Public Lands Initiative (WPLI) is to develop a locally-led, Wyoming-specific, legislative lands package to address designation, release, or other management for Wilderness Study Areas in Wyoming as well as other proposals. The WPLI is a voluntary project initiated and led at the county level that will culminate in legislation forwarded to Wyoming's Congressional delegation.

(Please Type or Print)

NAME: _____ DATE: _____
 Last First Middle

MAILING ADDRESS: _____
 Street City State Zip

TELEPHONE (Daytime) _____ (Evening) _____ E-Mail Address _____

FREMONT COUNTY RESIDENT? YES _____ NO _____ IF YES, HOW LONG? _____

ARE YOU REGISTERED TO VOTE IN THE STATE OF WYOMING? YES _____ NO _____

MEMBERSHIP CATEGORY APPLYING FOR:

_____ AGRICULTURE/RANCHING

_____ SPORTSMAN

_____ MOTORIZED RECREATION

_____ CONSERVATION

_____ ENERGY

_____ NON -MOTORIZED RECREATION

_____ GENERAL PUBLIC

EDUCATION / OCCUPATION / EXPERIENCE

College/Vocational Training/Other:

Occupation:

Work Experience:

Special training pertinent to the goals of this Initiative:

1. What memberships or affiliations do you have to interest groups within the category you are applying for?

2. Can you make a two to three year time commitment to this Advisory Board? _____

3. If chosen, will you commit to maintaining a good line of communication with the constituent groups and interests represented by this category?

4. Describe your experience working on cooperative natural resource planning efforts?

5. Will you commit to do homework and other participation as needed? _____

6. Can you travel to proposal sites? _____

7. Are there any forms of land designations you would not ever consider supporting (wilderness, hard release, multiple use, ACEC, recreation classifications, etc.)?

8. If not chosen for the Advisory Committee, would you be willing to serve on place-based subcommittees? _____

ADDITIONAL COMMENTS

I certify that all the statements herein are true.

Signature: _____ Date: _____

RETURN COMPLETED APPLICATION TO:
FREMONT COUNTY COMMISSIONERS
450 NORTH 2ND STREET, ROOM 205
LANDER, WY 82520
commissioners@fremontcountywy.gov
(307)332-1130 (307)332-1132 (FAX)

Fremont County selects people on the basis of their qualifications and with assurance of equal opportunity and treatment, regardless of race, creed, religion, color, sex, age, national origin, ancestry or disability.